



CITY COUNCIL
ATLANTA, GEORGIA

Municipal Clerk
Atlanta, Georgia

04-0 -2062

AN ORDINANCE

CDP-04-43

BY: COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

AN ORDINANCE TO AMEND THE LAND USE ELEMENT OF THE CITY OF ATLANTA 2004-2019 COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO RE-CLASSIFY PROPERTIES LOCATED ON **MCDANIEL STREET S.W., FULTON STREET S.W., GLENN STREET, S.W., FORMWALT STREET, S.W., WHITEHALL TERRACE, S.W., CRUMLEY STREET, S.W., AND WINDSOR STREET, S.W. WITHIN THE MCDANIEL-GLENN REDEVELOPMENT, FROM THE "MEDIUM DENSITY RESIDENTIAL" AND "LOW DENSITY COMMERCIAL" LAND USE CLASSIFICATION TO THE "MIXED USE" LAND USE CLASSIFICATION, AND FOR OTHER PURPOSES.**

NPU: V

COUNCIL DISTRICT: 4

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY ORDAINS:

SECTION 1. That the 2004 Comprehensive Development Plan (CDP) of the City of Atlanta, Georgia, is hereby amended by changing the 15 Year Future Land Use Map so as to re-classify properties that are located on **McDaniel Street, S.W., Fulton Street, S.W., Glenn Street, S.W., Formwalt Street, S.W., Whitehall Terrace S.W., Crumley Street S.W., and Windsor Street, S.W. within the McDaniel-Glenn Redevelopment, from the "Medium Density Residential" and "Low Density Commercial" land use classification to the "Mixed Use" land use classification, and for other purposes.**

All that tract or parcels of land lying and being in *Land Lots 75, 76 and 85 of the 14th District, Fulton County, Georgia.* Said property is more specifically shown on the attached map, Exhibit A, which is hereby made part of this ordinance.

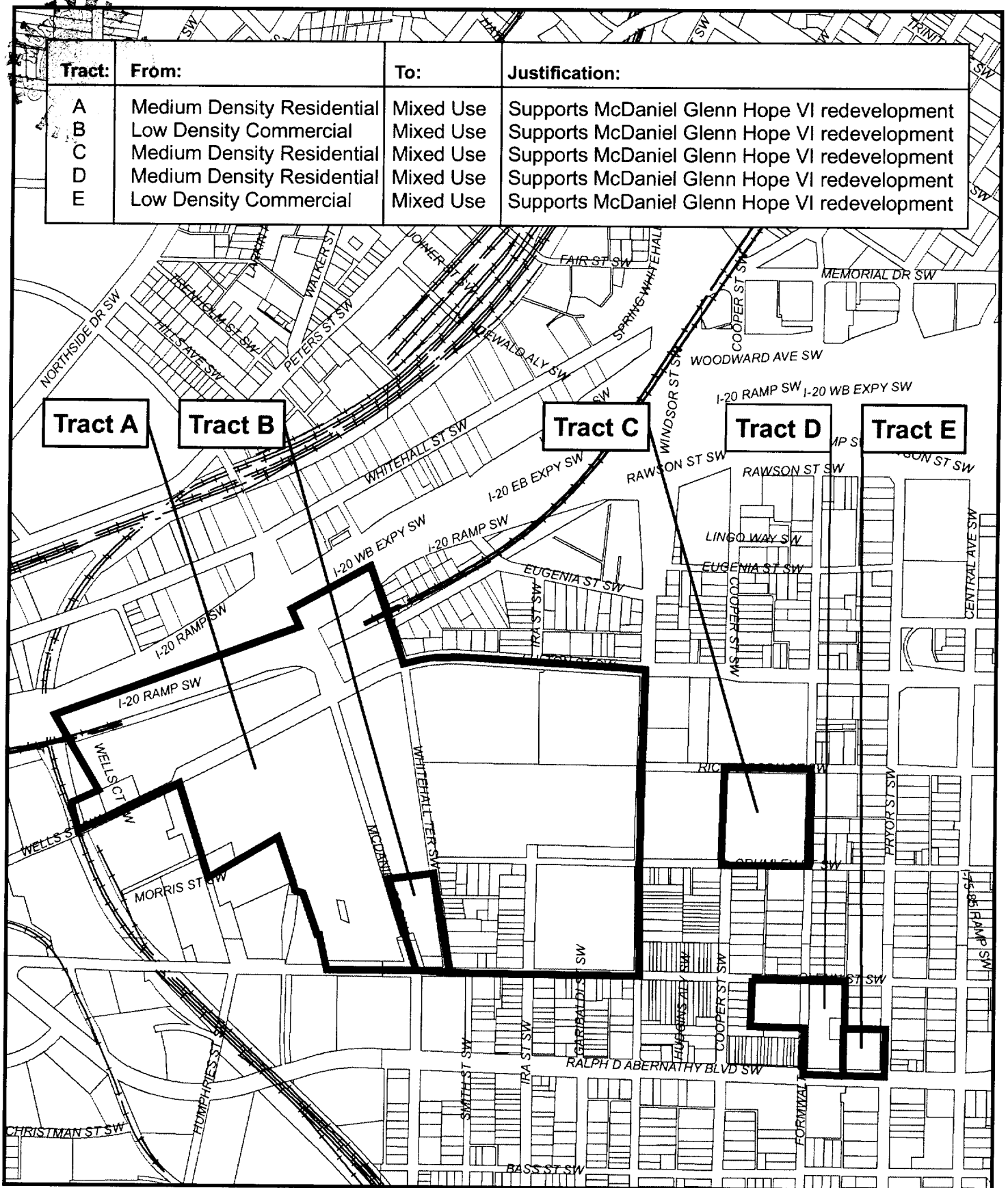
SECTION 2. That all ordinances or parts of ordinances in conflict with this ordinance are hereby repealed.

A true copy,

Phanda Daughin Johnson
Municipal Clerk, CMC

ADOPTED by the Council
APPROVED by the Mayor

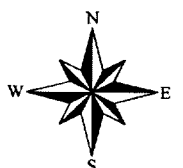
Jan 03, 2005
Jan 10, 2005



0 300 600 Feet



CDP-04-43 **Exhibit "A"**



RCS# 6370
1/03/05
2:00 PM

Atlanta City Council

Regular Session

CONSENT I

CONSENT I PGS 2-15

ADOPT

YEAS: 10
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 6
EXCUSED: 0
ABSENT 0

Y Smith	NV Archibong	Y Moore	NV Mitchell
Y Starnes	Y Fauver	NV Martin	Y Norwood
Y Young	Y Shook	Y Maddox	NV Willis
Y Winslow	Y Muller	NV Sheperd	NV Borders

CONSENT I

04-0-2062
(Do Not Write Above This Line)

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NPU: V

COUNCIL DISTRICT: 4

- ☒ CONSENT REFER
☐ REGULAR REPORT REFER
☐ ADVERTISE & REFER
☐ 1st ADOPT 2nd READ & REFER
☐ PERSONAL PAPER REFER

Date Referred 11/15/2004

Referred To: C.D. / HR

Date Referred ADOPTED BY

Referred To:

Date Referred JAN 03 2005

Referred To:

COUNCIL

First Reading

Committee Date 11/15/04
Chair Referred To 11/15/04
Committee Date 11/15/04
Chair Referred To 11/15/04

Committee Date 11/15/04
Chair Referred To 11/15/04

Action Fav, Adv, Hold (see rev. side)
Other

Members

Refer To

Committee

Date

Chair

Action Fav, Adv, Hold (see rev. side)
Other

Members

Refer To

Committee

Date

Chair

Action Fav, Adv, Hold (see rev. side)
Other

Members

Committee

Date

Chair

Action Fav, Adv, Hold (see rev. side)
Other

Members

Refer To

Refer To

- FINAL COUNCIL ACTION
☒ 2nd ☐ 1st & 2nd ☐ 3rd
Readings
☒ Consent ☐ V Vote ☒ RC Vote

CERTIFIED

JAN 03 2005

JAN 03 2005

MAYOR'S ACTION

MAYOR